## NOTES:

- See other sections of these Specifications for related requirements, or Special Provision if applicable.
- 2. The water service shall extend perpendicular to street center line except in cul-de-sacs, and the tap shall be at least 24" from any adjacent joint or service.
- 3. Meter register to be set for curbside reading.
- 4. Domestic service line from meter to house shall be sized to Plumbing Code requirements. Fire sprinkler service line sizing shall be approved by Fire Marshal.
- 5. Approved meter box assemblies for I" installation:

ManufacturerBoxSteel CoverEisel Enterprises, Inc.666FMB666FSPHL

Concrete meter box covers are not acceptable. The steel cover shall be a 3/8" thick diamond plate steel traffic cover with a hinged lid. On the exterior of the cover, I 1/4" high raised letters spelling "FULLERTON" shall be welded above the reading lid, centered in both directions. The steel cover shall be painted per Section 3-07 of these Specifications.

6. Meter box requirements:

When meter box is in concrete, install 1/4" x 3" expansion joint material around outside of box. The joint material shall be flush with finished grade.

Meter box cover to be flush with finished grade when in concrete, and 1/2" above grade in landscaped areas.

Do not notch out meter box or extension. Customer side plumbing shall exit under bottom of meter box or extension.

Meter boxes shall be a minimum 6" clear from adjacent meter boxes, top of "x" of driveway approaches, and sidewalk access ramps.

| REVISED     | CITY OF FULLERTON ENGINEERING DEPARTMENT | D.J.B. DATE 12-1-00 |
|-------------|--|---------------------|
| DATE        | 1" RESIDENTIAL FIRE/DOMESTIC             | DATE                |
| <del></del> | TEODERTIAL TIME/ DOMESTIC                | STD. NO.            |
|             | SERVICE INSTALLATION                     | SID. NO.            |
|             | SERVICE INSTALLATION                     | 605                 |
|             | APPROVED Jahret Valan DATE 12/14/00      |                     |
|             | DIRECTOR OF ENGINEERING                  | 2 of 2              |